

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

Johnson for Senate District 3Candidate Name: **David J Johnson**Committee ID#: **1115**

Statutory Due Date	1/19/2001
Adjusted Due Date	1/19/2001
Filed Date	1/16/2001
Received Date	
Amendment Date	

Status: **Filed**Committee Type: **State Senate**Report Year: **2000**Treasurer: **David Johnson**Treas. Primary Phone: **(712) 758-3280**Chairperson: **David Johnson**Chair. Primary Phone: **(712) 758-3280**County: **NA**District: **3**Political Party: **Republican**

Statement of Cash On Hand

Cash on Hand at Start of Period	\$1,167.28
Schedule A: Cash Contributions Total	\$75.00
Schedule F1: Loans Received Total	\$0.00
Schedule H1: Campaign Property Sales	\$0.00
Sub-Total	\$1,242.28
Schedule B: Expenditure Total	\$597.70
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$644.58

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$1,912.57
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	0
Schedule H2: Campaign Property Value	\$0.00